


2611 #

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)			Docket No. 5515.00	
In Re Application Of: John S. HENDRICKS, et al.				
Serial No. 09/158,549	Filing Date September 22, 1998	Examiner R. Brown	Group Art Unit 2611	
Invention: ADVANCED SET TOP TERMINAL WITH ELECTRONIC MAIL BOX FOR CABLE DELIVERY SYSTEMS				
RECEIVED SEP 12 2002				
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u> Technology Center 2600				
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>March 15, 2002</u> above-identified application. <i>Date</i>				
The requested extension is as follows (check time period desired):				
<input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months				
from: <u>August 15, 2002</u> until: <u>September 15, 2002</u> <i>Date</i> <i>Date</i>				
The fee for the extension of time is \$110 and is to be paid as follows:				
<input type="checkbox"/> A check in the amount of the fee is enclosed.				
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 04-1425 A duplicate copy of this sheet is enclosed.				
<input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 04-1425 A duplicate copy of this sheet is enclosed.				
 <i>Signature</i>		Dated: September 6, 2002		
Sung T. Kim, Reg. No. 45,398 Dorsey & Whitney LLP 1660 International Drive, Suite 400 McLean, VA 22102 Tel. (703) 288-5248 Fax (703) 288-5260		<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p style="text-align: center;">_____ <i>Signature of Person Mailing Correspondence</i></p><p style="text-align: center;">_____ <i>Typed or Printed Name of Person Mailing Correspondence</i></p></div>		
CC:				
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